

**2023 AMENDMENT TO BYLAWS  
OF  
JUG MOUNTAIN RANCH ASSOCIATION, INC.**

**THIS 2023 AMENDMENT** is made to the 2018 Amended and Restated Bylaws of Jug Mountain Ranch Association, Inc., which was recorded with the Valley County, Idaho Recorder as Instrument No. 416581 (the "Bylaws").

The purpose of the following amendment to the Bylaws is to bring the Bylaws into compliance with an amendment approved by the Jug Mountain Ranch Association Members at a vote held on September 22, 2018, to remove the restriction on voting for Class A-Residential Members who have not received an occupancy permit within 30 months after the purchase of a Unit. Section 3.1(a)(i) was correctly amended in the Bylaws. A corresponding change needed to be made to Section 3.2(a)(i) to carry out the purpose of vote by the Members on September 22, 2018, which change was inadvertently not made.

The Bylaws are amended as follows:

- A.** Section 3.2(a)(i) is deleted in its entirety and replaced with the following:
- 3.2(a)(i)        **Class A-Residential:** A Class A member shall be entitled to one vote for each Unit owned.
- B.** Except as modified herein, the terms and conditions set forth in the Bylaws shall remain in full force and effect.

This 2023 Amendment was approved by unanimous vote of the Board of Directors of the Jug Mountain Ranch Association, to comply with revisions approved by the Affirmative Vote of a Majority of the Classes at the membership meeting held on September 22, 2018.

**IN WITNESS WHEREOF**, the Bylaws are hereby amended as aforesaid, effective as of the dated signed below.

**JUG MOUNTAIN RANCH ASSOCIATION, INC.**

By:   
\_\_\_\_\_  
**David John Carey II, President**

**IN WITNESS WHEREOF**, the Declarant hereby consents to this Amendment.

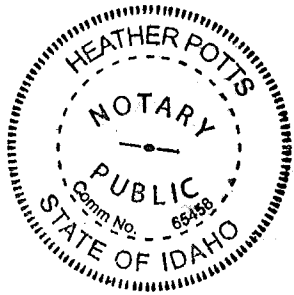
**JUG MOUNTAIN RANCH LLC**, an Idaho limited liability company


By:   
\_\_\_\_\_  
**David John Carey II, Manager**

STATE OF IDAHO, )  
 ) ss.  
County of Valley. )

On this 30<sup>th</sup> day of August, 2023, before me, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the President of **Jug Mountain Ranch Association, Inc.**, the corporation that executed or the person who executed the aforesaid document on behalf of said corporation, and acknowledged to me that the said corporation did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

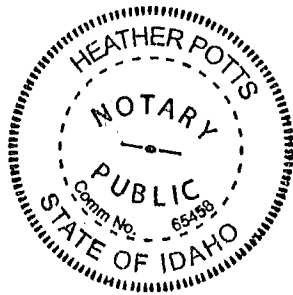



  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 4/23/2027

STATE OF IDAHO, )  
 ) ss.  
County of Valley. )

On this 30<sup>th</sup> day of August, 2023, before me, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the Manager of **Jug Mountain Ranch LLC**, the Idaho limited liability company that executed or the person who executed the aforesaid document on behalf of said limited liability company, and acknowledged to me that such limited liability company did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 4/23/2027