

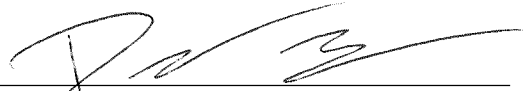
**2022 AMENDED
NOTICE**
WITH REGARD TO RENTALS WITHIN
JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT

Section 7.17 of the Amended and Restated General Declaration for Jug Mountain Ranch, recorded with the Valley County, Idaho Recorder as Instrument No. 313721 on September 26, 2006, provides that vacation and long term rental of residences in Jug Mountain Ranch is permitted, subject to Rules and Regulations that may be promulgated by the Board, which may restrict and even eliminate such rentals in the sole discretion of the Board. This provision pre-dates the sale of any lots to third parties in Jug Mountain Ranch.

The Board has adopted Rules and Regulations that have been posted to jugmountainranch.com, as follows: “No short term rentals of homes are allowed within Jug Mountain Ranch. A short term rental is defined as a rental of a home or any portion thereof for a period of 30 days or less.” This decision was made by the Board after considering the overwhelming support by the JMR Membership pursuant to an advisory vote taken October 16, 2020. Additional restrictions intended to address rentals lasting longer than 30 days are included in the Rules and Regulations posted to jugmountainranch.com.

This 2022 Amended Notice replaces and supersedes that certain Amended Notice With Regard To Rentals Within Jug Mountain Ranch PUD that was recorded with the Valley County, Idaho Recorder on October 20, 2020 as Instrument No. 433615.

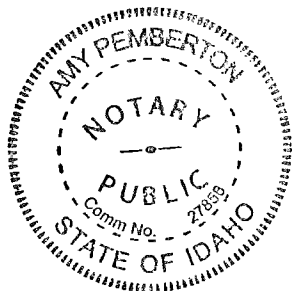
JUG MOUNTAIN RANCH ASSOCIATION, INC.

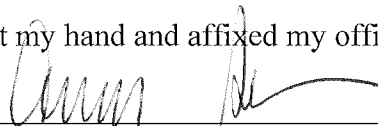
By: 
David John Carey II, President

STATE OF IDAHO,)
) ss.
County of Valley.)

On this 2ND day of February, 2022, before me, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the President of **Jug Mountain Ranch Association, Inc.**, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
My Commission Expires: 5/9/2027