

**NOTICE**  
WITH REGARD TO RENTALS WITHIN  
JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT

Section 7.17 of the Amended and Restated General Declaration for Jug Mountain Ranch, recorded with the Valley County, Idaho Recorder as Instrument No. 313721 on September 26, 2006, provides that vacation and long term rental of residences in Jug Mountain Ranch is permitted, subject to Rules and Regulations that may be promulgated by the Board, which may restrict and even eliminate such rentals in the sole discretion of the Board. Any such Rules and Regulations will be provided to all Owners and will be posted to jugmountainranch.com.

Section 9.2(a) of the 2018 Amended and Restated Bylaws for Jug Mountain Ranch Association, Inc., recorded with the Valley County, Idaho Recorder as Instrument No. 416581 on September 27, 2018, provides that all rental income which is currently assessed a sales tax by the State of Idaho is subject to a Civic Assessment. Currently, the State of Idaho assesses a sales tax on all rentals for a period of 30 days or less. Owners are required to report such rentals to the Jug Mountain Association. The current Civic Assessment for such short term rentals is 5%. Payment of this assessment may be enforced in any manner provided at law or in equity, including but not limited to by law suit and/or by a lien on the property being rented. To determine the current amount of the assessment, please contact the Jug Mountain Ranch Association, Inc., whose current address is P.O. Box 2332, McCall, Idaho 83638, and email is jmr@jugmountainranch.com.

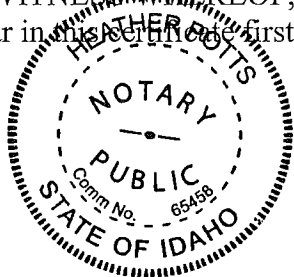
JUG MOUNTAIN RANCH ASSOCIATION, INC.

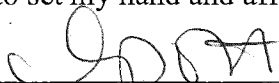
By:   
David John Carey II, President

STATE OF IDAHO, )  
 ) ss.  
County of Valley. )

On this 18<sup>th</sup> day of April, 2019, before me, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the President of **Jug Mountain Ranch Association, Inc.**, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 4/23/2021