

**AMENDMENT TO
SUPPLEMENTAL DECLARATION
FOR
JUG MOUNTAIN RANCH
PHASE 1 STAGE 2**

This Amendment to Supplemental Declaration ("**Amendment**") is made by Jug Mountain Ranch Association, Inc., an Idaho nonprofit corporation, to the Supplemental Declaration for Jug Mountain Phase 1 Stage 2 which was recorded with the Valley County, Idaho Recorder on May 24, 2004 as Instrument No. 283341 ("**Original Supplemental Declaration**").

The purpose of the following amendment is to modify the classification of Lots 1 and 2, Block 3, Jug Mountain Ranch Planned Unit Development Phase 1 Stage 2 ("**Lots 1 and 2**"), from Golf Course use to Residential.

The Original Supplemental Declaration is amended as follows:

1. The use of Lots 1 and 2 as part of the Golf Course is hereby terminated.
2. Lots 1 and 2 shall be considered Units which are associated with a Class A Membership.
3. Section 3.1 shall be deleted in its entirety and replaced with the following:
3.1 Membership: Each Owner of an Affected Lot shall be a Class A Residential member of the Jug Mountain Ranch Association, pursuant to the Jug Mountain Ranch Association Articles of Incorporation and Bylaws.
4. Article 5, regarding Golf Course Use of Block 3, Lots 1 & 2, shall be deleted in its entirety.
5. Except as modified herein, the terms and conditions set forth in the Original Supplemental Declaration shall remain in full force and effect.

This Amendment is made pursuant to Section 11.2(a) of the Original Supplemental Declaration, and was approved at a meeting of the Board of Directors of the Jug Mountain Ranch Association, Inc. held February 6, 2017 at which a quorum was present. The Amendment was approved by a vote of UNANIMOUS.

IN WITNESS WHEREOF, the Bylaws are hereby amended as aforesaid, effective as of the date signed by all parties below.

JUG MOUNTAIN RANCH ASSOCIATION, INC.

By: 
David John Carey II, President

Date: 2-6-17

IN WITNESS WHEREOF, the Declarant hereby consents to this Amendment pursuant to Section 11.7 of the Amended and Restated General Declaration for Jug Mountain Ranch recorded with the Valley County, Idaho Recorder as Instrument No. 313721.

JUG MOUNTAIN RANCH LLC, an Idaho limited liability company

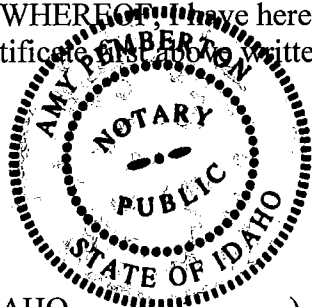
By: [Signature]
David John Carey II, Manager

Date: 2-6-17

STATE OF IDAHO,)
) ss.
County of Valley.)

On this 6th day of FEBRUARY, 2017, before me, AMY PEMBERTON, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the President of **Jug Mountain Ranch Association, Inc.**, the corporation that executed or the person who executed the aforesaid document on behalf of said corporation, and acknowledged to me that the said corporation did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

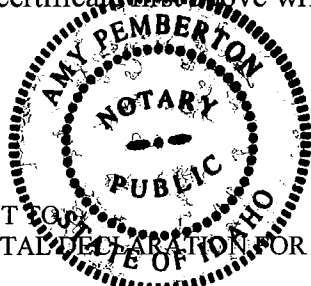


[Signature]
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 5/9/2021

STATE OF IDAHO,)
) ss.
County of Valley.)

On this 16th day of FEBRUARY, 2017, before me, AMY PEMBERTON, a Notary Public in and for said State, personally appeared **David John Carey II**, known or identified to me to be the Manager of **Jug Mountain Ranch LLC**, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 5/9/2021